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BIB DATA SHEET

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SERIAL NUMBER	FILING or 371(c)		CLASS	GR	GROUP ART UNIT		ATTORNEY DOCKET		
09/757,013	DATE 01/08/2001		606		3771		NO. END0701USNP		
	RULE								
APPLICANTS Jean M. Beaupre, Blue Ash, OH;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/05/2001									
Foreign Priority claimed Yes 2 No 35 USC 119(a-d) conditions met Yes 2 No Met after Allowance			STATE OR COUNTRY			TOT CLAI	MS	INDEPENDENT CLAIMS	
Verified and /SHUMAYA B ALI/ Acknowledged Examiner's Signature Initials		ОН	2 ~2		-22	≥ SA 12	2		
ADDRESS									
PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES									
TITLE									
LAMINATED ULTRASONIC END EFFECTOR									
	FEES: Authority has been given in Paper No				☐ All Fees				
					☐ 1.16 Fees (Filing)				
					☐ 1.17 Fees (Processing Ext. of time)				
					1.18 Fees (Issue)				
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